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CONFIRMATION NO. 3249

SERIAL NUMBER 10/562,255	FILING or 371(c) DATE 12/21/2005 RULE	CLASS 166	GROUP ART UNIT 3672	ATTORNEY DOCKET NO. BORET/C003	
APPLICANTS Michael Andrew Yuratich, Hampshire, UNITED KINGDOM; Alan Thomas Fraser, Berkshire, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB04/02667 06/21/2004 ** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0314553.9 06/21/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/18/2006					
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /GIOVANNA COLLINS Acknowledged WRIGHT/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 24	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 7
ADDRESS PATTERSON & SHERIDAN, L.L.P. 3040 POST OAK BOULEVARD, SUITE 1500 HOUSTON, TX 77056 UNITED STATES					
TITLE Electric submersible pumps					
FILING FEE RECEIVED 4510	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		